

# Principles with Promise

for members of

The Church of Jesus Christ of Latter-day Saints

First Key Word found on this page	<b>Aaronic Priesthood</b> <span style="float: right;"><b>Abide</b></span>	Last Key Word found on the current page.
Principle	<b>AARONIC PRIESTHOOD</b> ( <i>see also Levitical</i> ) Whoso is faithful unto the obtaining these two priesthoods of which I have spoken [namely the Melchizedek and Aaronic or Levitical Priesthood], and the magnifying of their calling, are sanctified by the Spirit unto the renewing of their bodies. <b>D&amp;C 84:33</b> ( <i>see also Faith, Levitical, Melchizedek, Obtain, Priesthood, Renew, Sanctified, Spirit</i> )	
Principle	The sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law. <b>Heb. 7:5</b> ( <i>see also Tithe</i> )	Principle
Principle	Therefore, take with you those who are ordained unto the lesser priesthood, and send them before you to make appointments, and to prepare the way, and to fill appointments that you yourselves are unable to fill. <b>D&amp;C 84:107</b> ( <i>see also Appointment, Prepare, Priesthood</i> )	
Principle	I confer the Priesthood of Aaron, which holds the keys of the ministering of angels, and of the gospel of repentance, and of baptism by immersion for the remission of sins. <b>JS-H 1:69</b> ( <i>see also Angels, Minister, Priesthood</i> )	
Reference verses supporting the principle immediately preceding this selection.	<b>D&amp;C 107:13-17</b> the second priesthood is called the Priesthood of Aaron, because it was conferred upon Aaron and his seed, throughout all their generations. Why it is called the lesser priesthood is because it is an appendage to the greater, or the Melchizedek Priesthood, and has power in administering outward ordinances; <b>107:20</b> the power and authority of the lesser, or Aaronic Priesthood, is to hold the keys of the ministering of angels, and to administer in outward ordinances, the letter of the gospel, the baptism of repentance for the remission of sins, agreeable to the covenants and commandments; <b>JS-H 1:69</b> I confer the Priesthood of Aaron, which holds the keys of the ministering of angels, and of the gospel of repentance, and of baptism by immersion for the remission of sins (Hymn 12 'Twas Witnessed In The Morning Sky); <b>1:70</b> this Aaronic Priesthood had not the power of laying on hands for the gift of the Holy Ghost; <b>1:71</b> I laid my hands upon his head and ordained him to the Aaronic Priesthood, and afterwards he laid his hands on me and ordained me to the same priesthood	
	<b>ABASE</b> ( <i>see also Humble</i> )	
Key Word	He that exalteth himself shall be abased, and he that abasteth himself shall be exalted. <b>D&amp;C 101:42</b> ( <i>see also Exalt</i> )	
Principle	<b>D&amp;C 101:42</b> he that exalteth himself shall be <i>a.</i> , and he that <i>a.</i> himself shall be exalted; <b>112:3</b> inasmuch as thou hast <i>a.</i> thyself thou shalt be exalted; therefore, all thy sins are forgiven thee; <b>124:114</b> let him therefore <i>a.</i> himself that he may be exalted.	Principles without multiple reference verses either stand on their own merit
References	<b>D&amp;C 35:18</b> if he <i>a.</i> in me, and if not, another will I plant in his stead; <b>35:21</b> for they will hear my voice, and shall see me, and shall not be asleep, and shall <i>a.</i> the day of my coming; for they shall be purified, even as I am pure; <b>61:39</b> pray always that you enter not into temptation, that you may <i>a.</i> the day of his coming, whether in life or in death (Hymn: 30, 326 Come, Come, Ye Saints); <b>88:35</b> that which breaketh a law, and <i>a.</i> not by law, but seeketh to become a law unto itself, and willet to <i>a.</i> in sin, and altogether <i>a.</i> in sin, cannot be sanctified by law, neither by mercy, justice, nor judgment; <b>88:86</b> <i>a.</i> ye in the liberty wherewith ye are made free; entangle not yourselves in sin, but let your hands be clean, until the Lord comes; <b>98:8</b> I, the Lord God, make you free, therefore ye are free indeed; and the law also maketh you free; <b>98:14-15</b> I will prove you in all things, whether you will <i>a.</i> in my covenant, even unto death, that you may be found worthy. For if ye will not <i>a.</i> in my covenant ye are not worthy of me; <b>112:22</b> inasmuch as they shall humble themselves before me, and <i>a.</i> in my word, and hearken to the voice of my Spirit; <b>132:4</b> I reveal unto you a new and an everlasting covenant; and if ye <i>a.</i> not that	or the supporting references are listed under one of the other Key Words where these principles are also listed
	<b>ABHOR</b> ( <i>see also Despise, Hate</i> ) Ye shall keep these secret plans of their oaths and their covenants from this people, and only their wickedness and their murders and their abominations shall ye make known unto them; and ye shall teach them to abhor such wickedness and abominations and murders. <b>Alma 37:29</b> ( <i>see also Abomination, Murder, Secret Combination, Wicked</i> )	
	<b>Behold, my soul abhorreth sin, and my heart delighteth in righteousness; and I will praise the holy name of my God.</b> <b>2 Ne. 9:49</b>	
	<b>2 Ne. 9:49</b> my soul <i>a.</i> sin, and my heart delighteth in righteousness; and I will praise the holy name of my God; <b>Alma 13:12</b> could not look upon sin save it were with <i>a.</i> ; <b>27:28</b> they did look upon shedding the blood of their brethren with the greatest <i>a.</i> ; <b>37:29</b> ye shall keep these secret plans of their oaths and their covenants from this people, and only their wickedness and their murders and their abominations shall ye make known unto them; and ye shall teach them to <i>a.</i> such wickedness and abominations and murders.	
	<b>ABIDE, ABODE</b> ( <i>see also Dwell, House, Live, Tabernacle, Temple</i> )	
	<b>They that are wise and have received the truth, and have not been deceived – verily I say unto you, they shall not be hewn down and cast into the fire, but shall abide the day.</b> <b>D&amp;C 45:57</b> ( <i>see also Guide, Holy Spirit, Wise</i> )	
	<b>Abide ye in the liberty wherewith ye are made free; entangle not yourselves in sin, but let your hands be clean until the Lord comes.</b> <b>D&amp;C 88:86</b> ( <i>see also Entangle, Liberty</i> )	

*Principles with Promise* is a new kind of scriptural concordance – a principle based topical guide. It is a compilation of action-based principles and their associated promises found in all five scriptural volumes used by members of The Church of Jesus Christ of Latter-day Saints.

Principles of all kinds have been extracted and catalogued from the laws, ordinances, commandments, and doctrines from God and His servants, the prophets regarding our personal journey here on the earth and also the life to come.

**AARONIC PRIESTHOOD** (*see also* Levitical)

Whoso is faithful unto the obtaining these two priesthoods of which I have spoken [namely the Melchizedek and Aaronic or Levitical Priesthood], and the magnifying of their calling, are sanctified by the Spirit unto the renewing of their bodies. **D&C 84:33** (*see also* Faith, Levitical, Melchizedek, Obtain, Priesthood, Renew, Sanctified, Spirit)

The sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law. **Heb. 7:5** (*see also* Tithe)

Therefore, take with you those who are ordained unto the lesser priesthood, and send them before you to make appointments, and to prepare the way, and to fill appointments that you yourselves are unable to fill. **D&C 84:107** (*see also* Appointment, Prepare, Priesthood)

I confer the Priesthood of Aaron, which holds the keys of the ministering of angels, and of the gospel of repentance, and of baptism by immersion for the remission of sins. **JS-H 1:69** (*see also* Angels, Minister, Priesthood)

**D&C 107:13-17** the second priesthood is called the Priesthood of Aaron, because it was conferred upon Aaron and his seed, throughout all their generations. Why it is called the lesser priesthood is because it is an appendage to the greater, or the Melchizedek Priesthood, and has power in administering outward ordinances; **107:20** the power and authority of the lesser, or Aaronic Priesthood, is to hold the keys of the ministering of angels, and to administer in outward ordinances, the letter of the gospel, the baptism of repentance for the remission of sins, agreeable to the covenants and commandments; **JS-H 1:69** I confer the Priesthood of Aaron, which holds the keys of the ministering of angels, and of the gospel of repentance, and of baptism by immersion for the remission of sins (Hymn 12 'Twas Witnessed In The Morning Sky); **1:70** this Aaronic Priesthood had not the power of laying on hands for the gift of the Holy Ghost; **1:71** I laid my hands upon his head and ordained him to the Aaronic Priesthood, and afterwards he laid his hands on me and ordained me to the same priesthood

**ABASE** (*see also* Humble)

He that exalteth himself shall be abased, and he that abasteth himself shall be exalted. **D&C 101:42** (*see also* Exalt)

**D&C 101:42** he that exalteth himself shall be *a.*, and he that *a.* himself shall be exalted; **112:3** inasmuch as thou hast *a.* thyself thou shalt be exalted; therefore, all thy sins are forgiven thee; **124:114** let him therefore *a.* himself that he may be exalted.

**ABHOR** (*see also* Despise, Hate)

Ye shall keep these secret plans of their oaths and their covenants from this people, and only their wickedness and their murders and their abominations shall ye make known unto them; and ye shall teach them to abhor such wickedness and abominations and murders. **Alma 37:29** (*see also* Abomination, Murder, Secret Combination, Wicked)

Behold, my soul abhorreth sin, and my heart delighteth in righteousness; and I will praise the holy name of my God. **2 Ne. 9:49**

**2 Ne. 9:49** my soul *a.* sin, and my heart delighteth in righteousness; and I will praise the holy name of my God; **Alma 13:12** could not look upon sin save it were with *a.*; **27:28** they did look upon shedding the blood of their brethren with the greatest *a.*; **37:29** ye shall keep these secret plans of their oaths and their covenants from this people, and only their wickedness and their murders and their abominations shall ye make known unto them; and ye shall teach them to *a.* such wickedness and abominations and murders.

**ABIDE, ABODE** (*see also* Dwell, House, Live, Tabernacle, Temple)

They that are wise and have received the truth, and have taken the Holy Spirit for their guide, and have not been deceived – verily I say unto you, they shall not be hewn down and cast into the fire, but shall abide the day. **D&C 45:57** (*see also* Guide, Holy Spirit, Wise)

Abide ye in the liberty wherewith ye are made free; entangle not yourselves in sin, but let your hands be clean until the Lord comes. **D&C 88:86** (*see also* Entangle, Liberty)

**D&C 35:18** if he *a.* in me, and if not, another will I plant in his stead; **35:21** for they will hear my voice, and shall see me, and shall not be asleep, and shall *a.* the day of my coming; for they shall be purified, even as I am pure; **61:39** pray always that you enter not into temptation, that you may *a.* the day of his coming, whether in life or in death (Hymn: 30, 326 Come, Come, Ye Saints); **88:35** that which breaketh a law, and *a.* not by law, but seeketh to become a law unto itself, and willeth to *a.* in sin, and altogether *a.* in sin, cannot be sanctified by law, neither by mercy, justice, nor judgment; **88:86** *a.* ye in the liberty wherewith ye are made free; entangle not yourselves in sin, but let your hands be clean, until the Lord comes; **98:8** I, the Lord God, make you free, therefore ye are free indeed; and the law also maketh you free; **98:14-15** I will prove you in all things, whether you will *a.* in my covenant, even unto death, that you may be found worthy. For if ye will not *a.* in my covenant ye are not worthy of me; **112:22** inasmuch as they shall humble themselves before me, and *a.* in my word, and hearken to the voice of my Spirit; **132:4** I reveal unto you a new and an everlasting covenant; and if ye *a.* not that